

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC PURPOSES: LOT B AS SO DESIGNATED ON THIS MAP.

AS OWNER: THE POINTE, A JOINT VENTURE

MAMMOTH DEVELOPMENT INC., A CALIFORNIA CORPORATION, JOINT VENTURER
Martin C. West
MARTIN C. WEST
PRESIDENT
Bette C. West
BETTE C. WEST
SECRETARY

GRM DEVELOPMENT CORPORATION, CALIFORNIA CORPORATION,
JOINT VENTURER:
G. Ross Mather
G. ROSS MATHER
PRESIDENT
Natalie C. Mather
NATALIE C. MATHER
SECRETARY

AS TRUSTEE:

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 468, PAGE 39
OF OFFICIAL RECORDS OF MONO COUNTY:

Charles F. Anderson
CHARLES F. ANDERSON
VICE-PRESIDENT
Trina M. Jennison
TRINA M. JENNISON
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF Mono) SS.

ON THIS 18th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARTIN C. WEST, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND BETTE C. WEST, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF MAMMOTH DEVELOPMENT, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE JOINT VENTURERS OF THE POINTE, A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS A JOINT VENTURER OF THE JOINT VENTURE ABOVE NAMED, AND ACKNOWLEDGED TO ME THAT SAID JOINT VENTURE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda M. Shuang
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF Mono) SS.

ON THIS 19th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED G. ROSS MATHER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND NATALIE C. MATHER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF GRM DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE JOINT VENTURERS OF THE POINTE, A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS A JOINT VENTURER OF THE JOINT VENTURE ABOVE NAMED, AND ACKNOWLEDGED TO ME THAT SAID JOINT VENTURE ABOVE NAMED EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda M. Shuang
NOTARY PUBLIC

THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

7-7-88
DATE
Charles Karoly
CHARLES KAROLY R.C.E. # 10508
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 11,344.21 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR
BY: Clair D. Murray
DEPUTY TAX COLLECTOR
DATE: 6-13-88

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:
SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON: 6-22-88

6-22-88
DATE
Brian N. Hawley
MAMMOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

5-23-88
DATE
Charles P. Langston
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 6th DAY OF July, 1988, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-162A, AND DID ACCEPT, ON BEHALF OF THE PUBLIC, THE STREET RIGHT-OF-WAY DESIGNATED AS LOT B.

July 6, 1988
DATE
Pam Ainsworth
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

STATE OF CALIFORNIA)
COUNTY OF Mono) SS.

ON THIS 26th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLES F. ANDERSON, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND TRINA M. JENNISON, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT SECRETARY OF SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

David M. Byles
NOTARY PUBLIC

FILED THIS 11th DAY OF May, 1988 AT 2:22 P.M., IN BOOK 10 OF Maps AT PAGE 13-15B AT THE REQUEST OF THE POINTE.

INSTRUMENT NO. 164
FEE \$10.00
RENN NOLAN
MONO COUNTY RECORDER
Renn Nolan
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING APRIL, 1988 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

May 17, 1988
DATE
David A. Laverity
DAVID A. LAVERITY (L.S. # 4587)
LICENSE EXPIRES 9/30/90

A GEOTECHNICAL INVESTIGATION WAS PREPARED FOR THIS PROJECT, UNDER THE SIGNATURE OF RICHARD W. ARDEN, G.E., AND DAL HUNTER, R.G., AND IS FILED IN THE OFFICE OF THE MAMMOTH LAKES BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN VOLUME 587, AT PAGE 55 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THE SIGNATURE OF MAMMOTH COUNTY WATER DISTRICT, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 71, PAGE 451 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CALIFORNIA INTERSTATE TELEPHONE CO., ITS SUCCESSORS AND ASSIGNS, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 103 PAGE 125, OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

FINAL MAP - THE POINTE PHASE I

TRACT NO. 36-162A

IN THE TOWN OF MAMMOTH LAKES
MONO COUNTY, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE
SE 1/4 OF THE SE 1/4 OF SECTION 34 AND
A PORTION OF THE SOUTH 1/2 OF THE SW
1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION
35, T. 3S., R. 27E., M.D.B. 8M.

A PLANNED UNIT DEVELOPMENT